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7590 02/09/2005
David S. Harper
 McDonnell Boehnen Hulbert & Berghoff
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04/08/2005 MDEBRENE 00000008132490 10624154

01 FC:1504 300.00 DA
 02 FC:1501 1400.00 DA
 03 FC:8001 APPLICATION DA *739.00*

10/624,154 07/21/2003

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PATENT & TRADEMARK OFFICE

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<i>David Harper</i>	(Depositor's name)
<i>Am Th</i>	(Signature)
<i>4/8/05</i>	(Date)

APPLICATION DA	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/624,154	07/21/2003	Bernd Schneidinger	03-722	1393

TITLE OF INVENTION: CONJUGATE OF A TISSUE NON-SPECIFIC ALKALINE PHOSPHATASE AND DEXTRAN, PROCESS FOR ITS PRODUCTION AND USE THEREOF

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1400	\$300	\$1700	05/09/2005

EXAMINER	ART UNIT	CLASS-SUBCLASS
SAIDHA, TEKCHAND	1652	435-195000

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

- Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.
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2. For printing on the patent front page, list

- (1) the names of up to 3 registered patent attorneys or agents OR, alternatively,
 (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

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3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

Roche Diagnostics Operations, Inc. Indianapolis, IN

Please check the appropriate assignee category or categories (will not be printed on the patent): Individual Corporation or other private group entity Government

4a. The following fee(s) are enclosed:

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 Publication Fee (No small entity discount permitted)
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 Payment by credit card. Form PTO-2038 is attached.
 The Director is hereby authorized to charge the required fee(s), or credit any overpayment, to Deposit Account Number 13-2490 (enclose an extra copy of this form).

5. Change in Entity Status (from status indicated above)

- a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27. b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(b)(2).

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Authorized Signature *David S. Harper*Date *4/8/05*Typed or printed name *David S. Harper*Registration No. *42,636*

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

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McDonnell Boehnen Hulbert & Berghoff LLP

Fax transmittal

To	Issue Fee	Date	April 8, 2005
Company	Patent and Trademark Office	From	David S. Harper, Ph.D.
Fax	(703) 746-4000	Direct	(312) 913-2106
Phone		Email	harper@mbhb.com
Copy To Pages, with cover	2	C/M	529/120
Re	U.S. Patent Application No. 10/624,154		
	Filed: July 21, 2003		
	Title: "Conjugate of a Tissue Non-Specific Alkaline Phosphatase and Dextran, Process for its Production and Use Thereof"		
	MBHB Ref. No.: 03-722		

Dear Sir or Madam:

Attached please find the Issue Fee Transmittal for the above-referenced U.S. Patent Application. If the Examiner has any questions and/or concerns, please contact the below-signed attorney at (312) 913-2106.

Very truly yours,

David S. Harper, Ph.D.
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